Ordination and Consecration of

THE REVEREND JEFFREY WILLIAM MELLO

AS SIXTEENTH BISHOP OF THE
EPISCOPAL CHURCH IN CONNECTICUT

SATURDAY, OCTOBER FIFTEENTH
Two thousand twenty-two
at eleven o’clock in the morning

Connecticut Convention Center
Hartford, Connecticut
In respect for our creation, today’s worship booklet is printed on FSC® certified paper harvested in a socially and environmentally responsible manner.
Welcome to the Ordination and Consecration of the Rev. Jeffrey William Mello as the XVI Bishop Diocesan of the Episcopal Church in Connecticut. This morning thousands of us will gather, both in person and online, joining our hearts and voices in prayer, witness, acclamation, and celebration of this holy and joyful event. We invite and encourage your full participation in our worship this morning. The service leaflet is the only document you’ll need to participate in this morning’s liturgy.

As Episcopalians, our diverse traits, skills, talents, and cultures are all grounded in our liturgy. The order of our service today comes from the 1979 Book of Common Prayer. It draws on rituals that reach back to the earliest days of the church, including “solemn prayer and the laying on of episcopal [other bishops’] hands.”

Our faith tradition teaches that the laying on of hands originates with Jesus himself, charging his apostles in the continuation of ministry, witness, and teaching about God’s redeeming love. This apostolic succession is given in the laying on of hands by three other bishops and the consent of the people. Today, our Bishop-elect will take his place in the unbroken succession of authority that leads back to those first apostles of Christ.

Today’s service includes elements spanning the breadth and depth of the peoples and cultures of the Episcopal Church in Connecticut and the Anglican Communion. The varied styles of our worship are expressed in our music, from Anglican chant and hymns accompanied by organ to gospel music and jazz to music from Spanish-speaking traditions to the warm sound of steel drums. Worship leaders come from across this diocese and represent the diversity of who we are as ECCT. Parts of the service are spoken in the three languages of ECCT: English, Haitian Creole, and Spanish.

We encourage you to join us in the Lord’s Prayer using the language that is closest to your heart. There will be several communion stations. Specific instructions will be provided during the announcements. Kindly follow the ushers’ guidance.

Your presence and witness here this morning are a blessing to our Bishop-elect and to this diocese as a whole. From the breadth and depth of our hearts, welcome. Thank you for coming. Let us rejoice together in this day which God has made!

Faithfully,
The Very Rev. Miguelina Howell and the Rev. Tuesday Rupp
Co-Chairs of the Consecration Liturgy and Music Sub-Committee
We honor this place Suckiaug, Black Earth, where we now stand in this valley of Qwannituckwa and we give thanks to the people who have inhabited, paddled, planted, and raised families in this space for over 10,000 years Pequonock, Wangunk, Podunk, Tunxis, Wappinger, Nehantic, Nipmuck, Maheekanew, and all those derecognized by the occupiers, as well as our relatives the Pequots, Mohegans, Paugussett, Schaghticoke who signed treaties with them.

Further we acknowledge the Narragansett, Wampanoag, Montauk, Shinnecock, and Lenape, our extended family whose territories are interconnected to us beyond the colonial boundaries by this great river Qwannitucka and the ancient currents of fresh and salt water that have forged an unbreakable bond of language, culture, and blood that still connects us today. The land is still here, the waters are still here, the corn fields are still here, and We are still here, NOW and Now is the time... to honor our relationship and responsibility to each other in a good way going forward.

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Lee Mixashawn Rozie 2022
Maheekanew Mohawk Cherokee
THE ORDINATION OF A BISHOP

PRELUDES

LAND ACKNOWLEDGMENT

MUSIC DURING THE PROCESSIONS

HYMN

The Church’s one foundation

Aurelia

THE ACCLAMATION AND COLLECT FOR PURITY

Presiding Bishop

Blessed be God: Father, Son, and Holy Spirit

People

And blessed be his kingdom, now and for ever. Amen.

The Presiding Bishop then says

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.
The Bishops and people sit. Representatives of the diocese, both Priests and Lay Persons, standing before the Presiding Bishop, present the Bishop-elect, saying

Michael, Bishop in the Church of God, the clergy and people of the Diocese of Connecticut, trusting in the guidance of the Holy Spirit, have chosen Jeffrey William Mello to be a bishop and chief pastor. We therefore ask you to lay hands upon him and in the power of the Holy Spirit to consecrate him a bishop in the one, holy, catholic, and apostolic Church.

THE TESTIMONIALS AND THE DECLARATION

The Presiding Bishop then directs that testimonials of the election be read.

Certificate of Election       The Rev. Carrie Combs, Secretary of Convention
Testimony of Election        Bradford Babbitt, Chancellor
Evidence of Ordination       The Rev. Sandra Cosman, Secretary of the Diocese
Consent of Standing Committees Thom Hogarth, President of Standing Committee
Consent of Bishops           The Rt. Rev. Sam Rodman, Bishop Diocesan of North Carolina

When the reading of the testimonials is ended, the Presiding Bishop requires the following promise from the Bishop-elect, who says

THE OATH OF CONFORMANCE

In the Name of the Father, and of the Son, and of the Holy Spirit, I, Jeffrey William Mello, chosen Bishop of the Church in Connecticut, solemnly declare that I do believe the Holy Scriptures of the Old and New Testaments to be the Word of God, and to contain all things necessary to salvation; and I do solemnly engage to conform to the doctrine, discipline, and worship of the Episcopal Church.

SIGNING AND WITNESSING THE DECLARATION

The Bishop-elect then signs the above Declaration in the sight of all present. The witnesses add their signatures.

All stand.

THE PEOPLE OF GOD’S CONSENT

The Presiding Bishop then says the following, or similar words, and asks the response of the people.

Brothers and sisters in Christ Jesus, you have heard testimony given that Jeffrey William Mello has been duly and lawfully elected to be a bishop of the Church of God to serve in the Episcopal Church of Connecticut. You have been assured of his suitability and that the Church has approved him for this sacred responsibility. Nevertheless, if any of you know any reason why we should not proceed, let it now be made known.
If no objection is made, the Presiding Bishop continues

People

Is it your will that we ordain Jeffrey a bishop?

That is our will.

Presiding Bishop

Will you uphold Jeffrey as bishop?

People

We will.

Presiding Bishop

The Scriptures tell us that our Savior Christ spent the whole night in prayer before he chose and sent forth his twelve apostles. Likewise, the apostles prayed before they appointed Matthias to be one of their number. Let us, therefore, follow their examples, and offer our prayers to Almighty God before we ordain Jeffrey for the work to which we trust the Holy Spirit has called him.

All stand or kneel, except the Bishop-elect, who is prostrate in front of the Altar.

THE LITANY FOR ORDINATIONS

Presiding Bishop

In peace let us pray to the Lord.

Cantor

God the Fa- ther, Have mer - cy on us.

People

God the Son, Have mer - cy on us.

Cantor

God the Holy Spi - rit, Have mer - cy on us.

People

Holy Trini - ty, one God, Have mer - cy on us.

Cantor

We pray to you, Lord Christ.

People

Lord, hear our prayer.

Cantor

For the holy Church of God, that it may be found without fault at the Day of your Coming.

People

We pray to you, O Lord.

Lord, hear our prayer.

Cantor

For all members of your Church in their vocation and ministry, that they may serve you in true and godly life, we pray to you, O Lord.

People

Lord, hear our prayer.

Cantor

For Michael, our Presiding Bishop, and for all bishops, priests, and deacons, that they may be filled with your love, may hunger for truth, and may thirst after righteousness, we pray to you, O Lord.

People

Lord, hear our prayer.

Cantor

For Jeffrey, chosen bishop in your Church, we pray to you, O Lord.

People

Lord, hear our prayer.
Cantor: That he may faithfully fulfill the duties of this ministry, build up your Church, and glorify your Name, we pray to you, O Lord.

People: Lord, hear our prayer.

Cantor: That by the indwelling of the Holy Spirit he may be sustained and encouraged to persevere to the end, we pray to you, O Lord.

People: Lord, hear our prayer.

Cantor: For his family, that they may be adorned with all Christian virtues, we pray to you, O Lord.

People: Lord, hear our prayer.

Cantor: For all who fear God and believe in you, Lord Christ, that our divisions may cease and that all may be one as you and the Father are one, we pray to you, O Lord.

People: Lord, hear our prayer.

Cantor: For the mission of the Church, that in faithful witness it may preach the Gospel to the ends of the earth, we pray to you, O Lord.

People: Lord, hear our prayer.

Cantor: For those who do not yet believe, and for those who have lost their faith, that they may receive the light of the Gospel, we pray to you, O Lord.

People: Lord, hear our prayer.

Cantor: For the peace of the world, that a spirit of respect and forbearance may grow among nations and peoples, we pray to you, O Lord.

People: Lord, hear our prayer.

Cantor: For those in positions of public trust, that they may serve justice and promote the dignity and freedom of every person, we pray to you, O Lord.

People: Lord, hear our prayer.

Cantor: For a blessing upon all human labor, and for the right use of the riches of creation, that the world may be freed from poverty, famine, and disaster, we pray to you, O Lord.

People: Lord, hear our prayer.

Cantor: For the poor, the persecuted, the sick, and all who suffer; for refugees, prisoners, and all who are in danger; that they may be relieved and protected, we pray to you, O Lord.

People: Lord, hear our prayer.

Cantor: For ourselves; for the forgiveness of our sins, and for the grace of the Holy Spirit to amend our lives, we pray to you, O Lord.

People: Lord, hear our prayer.

Cantor: For all who have died in the communion of your Church, and those whose faith is known to you alone, that, with all the saints, they may have rest in that place where there is no pain or grief, but life eternal, we pray to you, O Lord.

People: Lord, hear our prayer.
Rejoicing in the fellowship of all the saints, let us commend ourselves, and one another,

...and all our life to Christ our God. To you, O Lord our God.

... Lord, have mercy. Christ, have mercy. Lord, have mercy.

The Presiding Bishop stands and says the

COLLECT OF THE DAY

Presiding Bishop The Lord be with you.
People And also with you.
Presiding Bishop Let us pray.

O God of unchangeable power and eternal light: Look favorably on your whole Church, that wonderful and sacred mystery; by the effectual working of your providence, carry out in tranquility the plan of salvation; let the whole world see and know that things which were cast down are being raised up, and things which had grown old are being made new, and that all things are being brought to their perfection by him through whom all things were made, your Son Jesus Christ our Lord; who lives and reigns with you, in the unity of the Holy Spirit, one God for ever and ever.

Amen.

All are seated.

THE MINISTRY OF THE WORD

THE FIRST LESSON Isaiah 42:1-9 read by Hayden Chavarria

Here is my servant, whom I uphold, my chosen, in whom my soul delights; I have put my spirit upon him; he will bring forth justice to the nations. He will not cry out or lift up his voice or make it heard in the street; a bruised reed he will not break, and a dimly burning wick he will not quench; he will faithfully bring forth justice. He will not grow faint or be crushed until he has established justice in the earth, and the coastlands wait for his teaching. Thus says God, the LORD, who created the heavens and stretched them out, who spread out the earth and what comes from it, who gives breath to the people upon it and spirit to those who walk in it: I am the LORD; I have called you in righteousness; I have taken you by the hand and kept you; I have given you as a covenant to the people, a light to the nations, to open the eyes that are blind, to bring out the prisoners from the dungeon, from the prison those who sit in darkness. I am the LORD; that is my name; my glory I give to no
other, nor my praise to idols. See, the former things have come to pass, and new things I now declare; before they spring forth, I tell you of them.

Reader The Word of the Lord.

People Thanks be to God.

PSALM 98

Anglican Chant

Andrew Leslie Cooper

Sing to the LORD a new song, for he has done marvelous things.

With his right hand and his holy arm has he won for himself the victory.

The LORD has made known his victory; his righteousness has he openly shown in the sight of the nations.

He remembers his mercy and faithfulness to the house of Israel, and all the ends of the earth have seen the victory of our God.

Shout with joy to the LORD, all you lands; lift up your voice, rejoice, and sing.

Sing to the LORD with the harp, with the harp and the voice of song.

With trumpets and the sound of the horn shout with joy before the King, the LORD.

Let the sea make a noise and all that is in it, the lands and those who dwell therein.

Let the rivers clap their hands, and let the hills ring out with joy before the LORD, when he comes to judge the earth.

In righteousness shall he judge the world and the peoples with equity.

THE SECOND LESSON

Philippians 4:4-9

read by Anna Engler

Rejoice in the Lord always; again I will say, Rejoice. Let your gentleness be known to everyone. The Lord is near. Do not be anxious about anything, but in everything by prayer and supplication with thanksgiving let your requests be made known to God. And the peace of God, which surpasses all understanding, will guard your hearts and your minds in Christ Jesus. Finally, brothers and sisters, whatever is true, whatever is honorable, whatever is just, whatever is pure, whatever is pleasing, whatever is commendable, if there is any excellence and if there is anything worthy of praise, think about these things. As for the things that you have learned and received and heard and noticed in me, do them, and the God of peace will be with you.

Reader The Word of the Lord.

People Thanks be to God.
All stand to sing.

HYMN

Come down, O Love divine

Down Ampney

THE GOSPEL

John 15:9-17

read by the
Revs. Judith Alexis,
Felix Rivera, and David Rhodes

Gospeler

The Holy Gospel of our Lord Jesus Christ according to John.

Glory to you Lord Christ.

Jan Papa a renmen m’ lan, se konsa mwen renmen nou tou. Nou menm, se pou nou renmen menm jan mwen renmen nou an. Si nou fè tou sa mwen ban nou lòd fè a, n’a renmen m’ tou menm jan mwen renmen nou an. Menm jan mwen menm, mwen fè tou sa Papa a te ban m’ lòd fè a, mwen renmen l’ menm jan li renmen m’ tou. Mwen di nou tou sa pou kè kontan m’ lan ka nan nou, pou nou ka kontan nèt ale. Men kòmandman m’ap ban nou: Se pou nou yonn renmen lòt menm jan mwen renmen nou. Pa gen pi bon jan pou ou moutre jan ou renmen zanmi ou pase lè ou bay lavi ou pou yo. Nou tout, se zanmi m’ nou ye depi nou fè sa m’ mandle nou fè. Mwen p’ap rele nou domestik, paske yon domestik pa konnen sa mèt li ap fè. M’ap rele nou zanmi paske mwen fè nou konnen tou sa Papa a te moutre mwen. Se pa nou ki chwazi m’, se mwen menm ki chwazi nou, ki mete nou apa pou n’ ale, pou n’ ka donn, pou donn nou ka konsè. Konsa, Papa a va ban nou nenpòt isa n’a mandle nan non mwen. Wi, men sa m’ mandle nou: Se pou nou yonn renmen lòt.

Yo los amo a ustedes como el Padre me ama a mi; permanezcan, pues, en el amor que les tengo. Si obedecen mis mandamientos, permanecerán en mi amor, así como yo obedece los mandamientos de mi Padre y permanezco en su amor. Les hablo así para que se alejen conmigo y su alegría sea completa. Mi mandamiento es este: Que se amen unos a otros como yo los he amado a ustedes. El amor más grande que uno puede tener es dar
su vida por sus amigos. Ustedes son mis amigos, si hacen lo que yo les mando. Ya no los llamo siervos, porque el siervo no sabe lo que hace su amo. Los llamo mis amigos, porque les he dado a conocer todo lo que mi Padre me ha dicho. Ustedes no me escogieron a mí, sino que yo los he escogido a ustedes y les he encargado que vayan y den mucho fruto, y que ese fruto permanezca. Así el Padre les dará todo lo que le pidan en mi nombre. Esto, pues, es lo que les mando: Que se amen unos a otros.

As the Father has loved me, so I have loved you; abide in my love. If you keep my commandments, you will abide in my love, just as I have kept my Father’s commandments and abide in his love. I have said these things to you so that my joy may be in you and that your joy may be complete. “This is my commandment, that you love one another as I have loved you. No one has greater love than this, to lay down one’s life for one’s friends. You are my friends if you do what I command you. I do not call you servants any longer, because the servant does not know what the master is doing, but I have called you friends, because I have made known to you everything that I have heard from my Father. You did not choose me, but I chose you. And I appointed you to go and bear fruit, fruit that will last, so that the Father will give you whatever you ask him in my name. I am giving you these commands so that you may love one another.

Reader
The Gospel of the Lord.

People
Praise to you, Lord Christ.

THE SERMON
The Rev. Canon Meaghan Brower

A period of silence is kept.

All stand to sing.

HYMN
Revive Us Again

John H. Husband

1 We praise thee, O God, For the son of thy love,
2 We praise thee, O God, For thy spirit of light,
3 All glory and praise To the lamb that was slain,
4 Revive us again, Fill each heart with thy love,

Hal le- lu- jah! Thine the glory, Hal le- lu- jah! A men.

Hal le- lu- jah! Thine the glory, Revive us again.
THE EXAMINATION

All now sit, except the Bishop-elect, who stands facing the bishops. The Presiding Bishop addresses the Bishop-elect, saying

My brother, the people have chosen you and have affirmed their trust in you by acclaiming your election. A bishop in God’s holy Church is called to be one with the apostles in proclaiming Christ’s resurrection and interpreting the Gospel, and to testify to Christ’s sovereignty as Lord of lords and King of kings.

You are called to guard the faith, unity, and discipline of the Church; to celebrate and to provide for the administration of the sacraments of the New Covenant; to ordain priests and deacons and to join in ordaining bishops; and to be in all things a faithful pastor and wholesome example for the entire flock of Christ.

With your fellow bishops you will share in the leadership of the Church throughout the world. Your heritage is the faith of patriarchs, prophets, apostles, and martyrs, and those of every generation who have looked to God in hope. Your joy will be to follow him who came, not to be served, but to serve, and to give his life a ransom for many.

Are you persuaded that God has called you to the office of bishop?

Answer

I am so persuaded.

The following questions are then addressed to the Bishop-elect by the other bishops.

Bishop

Will you accept this call and fulfill this trust in obedience to Christ?

Answer

I will obey Christ, and will serve in his name.

Bishop

Will you be faithful in prayer, and in the study of Holy Scripture, that you may have the mind of Christ?

Answer

I will, for he is my help.

Bishop

Will you boldly proclaim and interpret the Gospel of Christ, enlightening the minds and stirring up the conscience of your people?

Answer

I will, in the power of the Spirit.

Bishop

As a chief priest and pastor, will you encourage and support all baptized people in their gifts and ministries, nourish them from the riches of God’s grace, pray for them without ceasing, and celebrate with them the sacraments of our redemption?

Answer

I will, in the name of Christ, the Shepherd and Bishop of our souls.

Bishop

Will you guard the faith, unity, and discipline of the Church?

Answer

I will, for the love of God.

Bishop

Will you share with your fellow bishops in the government of the whole Church; will you sustain your fellow presbyters and take counsel with them; will you guide and strengthen the deacons and all others who minister in the Church?

Answer

I will, by the grace given me.
Bishop  Will you be merciful to all, show compassion to the poor and strangers, and defend those who have no helper?

Answer  I will, for the sake of Christ Jesus.

All stand.

Presiding Bishop  Jeffrey, through these promises you have committed yourself to God, to serve his Church in the office of bishop. We therefore call upon you, chosen to be a guardian of the Church’s faith, to lead us in confessing that faith.

THE CREED

Bishop-elect  We believe in one God.

Then say together

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

All continue to stand except the Bishop-elect, who kneels before the Presiding Bishop. The other bishops stand to the right and left of the Presiding Bishop.
A period of silent prayer follows, the people still standing. The Presiding Bishop begins this Prayer of Consecration, saying

God and Father of our Lord Jesus Christ, Father of mercies and God of all comfort, dwelling on high but having regard for the lowly, knowing all things before they come to pass: We give you thanks that from the beginning you have gathered and prepared a people to be heirs of the covenant of Abraham, and have raised up prophets, kings, and priests, never leaving your temple untended. We praise you also that from the creation you have graciously accepted the ministry of those whom you have chosen.

The Presiding Bishop and other bishops now lay their hands upon the head of the Bishop-elect, and say together

Therefore, Father, make Jeffrey a bishop in your Church. Pour out upon him the power of your princely Spirit, whom you bestowed upon your beloved Son Jesus Christ, with whom he endowed the apostles, and by whom your Church is built up in every place, to the glory of unceasing praise of your Name.

The Presiding Bishop continues

To you, O Father, all hearts are open; fill we pray, the heart of this your servant whom you have chosen to be a bishop in your Church, with such love of you and of all the people, that he may feed and tend the flock of Christ, and exercise without reproach the high priesthood to which you have called him, serving before you day and night in the ministry of reconciliation, declaring pardon in your Name, offering holy gifts, and wisely overseeing the life and work of the Church. In all things may he present before you the acceptable offering of a pure, and gentle, and holy life; through Jesus Christ your Son, to whom, with you and the Holy Spirit, be honor and power and glory in the Church, now and for ever.

The People in a loud voice respond  Amen.

PRESENTING OF EPISCOPAL GIFTS AND VESTING OF THE NEW BISHOP

The new bishop is now vested according to the order of bishops. Vestments and symbols of the episcopal office and ministry are given.

The new Bishop is vested with
The stole
The chasuble
The Pectoral Cross
The Episcopal Ring
The new Bishop is presented with

- A rochet and black chimere
- A purple set of vestments
- A green set of vestments, rochet and red chimere
- A festive set of vestments
- A traveling crozier
- A cope

The new Bishop is vested with

- The miter

The new Bishop is given the Diocesan Crozier by the retiring Bishop.

A Bible is presented by the Presiding Bishop with these words

Receive the Holy Scriptures. Feed the flock of Christ committed to your charge, guard and defend them in his truth, and be a faithful steward of his holy Word and Sacraments.

The Presiding Bishop presents to the people their new Bishop Diocesan.

The Clergy and People offer their acclamation and applause.

THE PEACE

The new Bishop then says

The peace of the Lord be always with you.

People

And also with you.

The People greet one another and the new Bishop is escorted to his chair.

WELCOME AND ANNOUNCEMENTS

THE OFFERTORY

Today’s offertory will be used to support a Campership Fund for Camp Washington, the Diocese’s summer camp and conference center — so no child is prevented from attending due to financial limitations. Please see the inside back cover of this booklet for ways to give virtually.

OFFERTORY ANTHEM

Draw us in the Spirit’s Tether

Harold W. Friedell

Offerings are presented to the Deacons.
Let all things now living
The Ash Grove

THE GREAT THANKSGIVING
Eucharistic Prayer B, Expansive Language Version

Celebrant
God be with you.

People
And also with you.

Celebrant
Lift up your hearts.

People
We lift them up to the Lord.

Celebrant
Let us give thanks to the Lord our God.

People
It is right to give our thanks and praise.

Celebrant
It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth. Through the great shepherd of your flock, Jesus Christ our Lord; who after his resurrection sent forth his apostles to preach the Gospel and to teach all nations; and promised to be with them always, even to the end of the ages.
Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus

**Eddie Cavazos**

The People stand or kneel. Then the Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in Jesus Christ, the Word made flesh. For in these last days you sent Jesus to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In Christ, you have delivered us from evil, and made us worthy to stand before you. In Christ, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Savior Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.” After supper Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore, according to his command, O Father.

**Celebrant and People**

We remember Christ’s death,
We proclaim Christ’s resurrection,
We await Christ’s coming in glory.

**The Celebrant continues**

And we offer our sacrifice of praise and thanksgiving to you, O Savior of all; presenting to you, from your creation, this bread and this wine.
We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us in the sacrifice of Jesus Christ, through whom we are acceptable to you, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with the Blessed Virgin Mary and all your saints, we may enter the everlasting heritage of your children; through Jesus Christ our Savior, the firstborn of all creation, the head of the Church, and the author of our salvation. By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever. AMEN.

THE LORD’S PRAYER

And now as our Savior Christ has taught us, we are bold to say

Our father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

Papa nou ki nan syèl la, se pou yo respekte non ou, se pou yo rekonèt se ou ki wa, se pou volonte ou fé sou té a, tankou nan syèl la. Pen nou bezwen chak jou a ban nou li jodi a. Padone sa nou fè w, tankou nou padone moun ki fé nou ki chòy. Pa kite nou pran nan pyèj, men delivre nou ak sa ki mal. Paske, se pou ou tout otorite, tout pouvwa ak tout Iwanj, depi tout tan ak pou tout tan. Amén.

Fraction

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<th>Fraction</th>
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<th>Eddie Cavazos</th>
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<td></td>
<td>Lamb of God, you take away the sins of the world; have mercy on us.</td>
<td>Cor - de ro de Dios, que qui tas el pe ca do del mun - do, ten pie dad de nos o - tros.</td>
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<td></td>
<td>Lamb of God, you take away the sins of the world; have mercy on us.</td>
<td>Cor - de ro de Dios, que qui tas el pe ca do del mun - do, danos la paz, grant us peace, da-nos la paz.</td>
</tr>
</tbody>
</table>
MUSIC DURING HOLY COMMUNION

Instrumental Offering

The Lord’s Prayer

Richard Ho Lung

Hymn

I come with joy to meet my Lord

Land of Rest

Hymn

Let us Break Bread Together

Negro Spiritual

Choral Anthem

Ubi Caritas

Morten Lauridsen

Hymn

Land of Rest

Richard Ho Lung
Hymn

Taste and See

James E. Moore, Jr.

Taste and see. Taste and see the goodness of the Lord.

I will bless the Lord at all times
His shall always be on my lips;
My soul shall glory in the Lord;
For He has been so good to me.

Glorify the Lord with me.
Together let us all praise His name.
I called the Lord and He answered me;
From all my troubles he set me free.

Worship the Lord all you people.
Together let us all praise His name.
Taste and see that God is good;
In Him we need put all our trust.

After the administration of Holy Communion, the Fifteenth Bishop of the Episcopal Church in Connecticut, the Right Reverend Ian Theodore Douglas, says the

POSTCOMMUNION PRAYER

Almighty Father, we thank you for feeding us with the holy food of the Body and Blood of your Son, and for uniting us through him in the fellowship of your Holy Spirit. We thank you for raising up among us faithful servants for the ministry of your Word and Sacraments. We pray that Jeffrey may be to us an effective example in word and action, in love and patience, and in holiness of life. Grant that we, with him, may serve you now, and always rejoice in your glory; through Jesus Christ your Son our Lord, who lives and reigns with you the Holy Spirit, one God, now and for ever. Amen.

THE EPISCOPAL BLESSING

Bishop Our help is in the Name of the Lord.
People The maker of heaven and earth.
Bishop Blessed be the Name of the Lord.
People From this time forth for evermore.
Bishop The blessing, mercy, and grace of God Almighty, Eternal Majesty, Incarnate Word, and Abiding Spirit, be upon you, and remain with you for ever.
People Amen.
HYMN

Alleluia! Sing to Jesus

Hyfrydol

1 Alleluia! sing to Jesus his the scepter, his the throne;
2 Alleluia! not as orphans are we left in sorrow now;
3 Alleluia! Bread of Heaven, thou on earth our food, our stay!
4 Alleluia! King eternal, thee the Lord of lords we own;
5 Alleluia! sing to Jesus his the scepter, his the throne;

Postludes

Joyful, Joyful we adore thee

Jesus is Boss

THE DISMISSAL

Deacon

Let us go forth into the world, rejoicing in the power of the Spirit.

People

Thanks be to God.

Brass Ensemble

Sacred Steel
APPRECIATION & GRATITUDE

I borrow from Jesus’ words in the Gospel of Luke to describe how full my heart is today of gratitude for all those who have helped to make this day possible;

“A good measure, pressed down, shaken together, running over.” Luke 6:38

We are here today, glorifying God for this new shared ministry, thanks to the hours of faithful work done by so many in the Episcopal Church in Connecticut over the past eighteen months and culminating this morning in this glorious worship service.

We are here, too, because hundreds of parishioners, congregations, mentors, and colleagues over my lifetime have shaped me into who I am today as a servant of God.

We are here because of the love, nurturance, and unceasing support of my family, especially my son and my spouse, who have never failed to encourage me to follow where it is God has called me.

Most of all, however, we are here because of the abundant love and mercy of the God who made us, gave himself for us, and continues to call us into new life in the Spirit.

Thanks be to God.

I pray you leave this morning with a deep awareness of God’s gratitude for you: for who you are, for what you have done so far, and for how you will continue to work to bring about God’s dream for our hurting world.

Abundant Blessings,
Thanks be to God and to all who worked diligently and faithfully to bring today’s Consecration service together.

Many thanks to the staff of the Presiding Bishop’s Office, especially the Rev. Molly James, Ph.D., and the Rev. Canon Mark Stevenson; to Bishops Ian T. Douglas and Laura J. Ahrens; to members of the Bishop Transition Committee; Marsha McCurdy Adell and the Rev. Dr. Linda Spiers, co-chairs; members of the staff of the Episcopal Church in Connecticut and the staff of Christ Church Cathedral, Hartford.

Special thanks to Canon Jasree Peralta for coordination of communication and technology; Elizabeth Parker, EP Graphic Design, for our consecration booklet; the Rev. Ron Kolanowski and Stephen Hard for their work in liturgical art, design, and logistics; June Aziz and Gilbeeann Scott, Altar Guild; and all the vergers, acolytes, ushers, and greeters for their service today.

We express our deepest gratitude to the staff of the Connecticut Convention Center, especially Sarah Johnson and Andrew McCauley.

Many thanks to the Rev. Marissa Rohrbach and Sarah Woodford, Consecration Committee Co-Chairs, and the many members of the Consecration team:

**LITURGY & WORSHIP**

*Co-Chairs*: The Very Rev. Miguelina Howell, Christ Church Cathedral
The Rev. Tuesday Rupp, St. Paul’s, Woodbury

*Members*: The Rev. Judith Alexis, ECCT Clergy; The Rev. Margie Baker, St. John’s, West Hartford; The Rev. Mary Barnett, Holy Trinity, Middletown; The Rev. Robert Bergner, Grace and St. Peter’s, Hamden; Andrew Leslie Cooper, musician at St. Matthew’s, Wilton; The Rev. Shancia Jarrett, ECCT Clergy; The Rev. Luk De Volder, Trinity on the Green, New Haven; Valarie Stanley, St. Luke’s, New Haven; Marianne Vogel, Christ Church Cathedral

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The Bishop was generously given and presented with

A ROCHET AND BLACK CHIMERE
given by Camp Washington and presented by the Youth of Camp.

A PURPLE SET OF VESTMENTS
given by the people and clergy of the Episcopal Church in Connecticut, presented by Zachary Kohl and the Rev. Rowena Kemp, and designed and fabricated by Patrick Boylan.

A GREEN SET OF VESTMENTS AND ROCHET AND RED CHIMERE
given by friends from The Episcopal Conference Center in Pascoag, RI, presented by Mary B. Hall and Caryl Frink, and designed and fabricated by Thomas Honderich. The design for this set was inspired by the vestments of The Episcopal Conference Center.

A FESTIVE SET OF VESTMENTS
given by the bishops and clergy of the Episcopal Diocese of Massachusetts, presented by the Rev. Megan Holding, Rev. Pamela Werntz, and the Very Rev. Amy McCreath, and designed and fabricated by Patrick Boylan. The fabric used in the trim of this set is from Guatemala.

A CROZIER
for the new Bishop’s use in visitations, given as a gift of the Christ Church Cathedral Congregation and the ministry of Swords to Plowshares and presented by David Desmaris, Swords to Plowshares Ministry, and Richard Baraglia, Christ Church Cathedral. The metal crook was forged by Swords to Plowshares from the barrel of a rifle. It attaches to a crozier made of Connecticut red maple. The wooden crozier was used by, and is a gift from, The Rt. Rev. James Curry, retired Bishop Suffragan of the Episcopal Church in Connecticut.

A RED SET OF VESTMENTS
given by the congregation of St. Paul’s, Brookline, and designed and fabricated by Patrick Boylan. The Bishop’s Godmother, Jacolyn Duffy, presented the cope. The stole was presented by the Revs. Gretchen Grimshaw, Jonathan Eden, and Todd Miller, members of the Bishop’s clergy colleague group. The chasuble, presented by the Rev. Thomas Mousin and Ms. Jacqueline Drapeau, friends of the Bishop. The miter was presented by Paul Daigneault, the Bishop’s spouse.

A PECTORAL CROSS
given by the congregation of St. Paul’s, Brookline, designed by the Bishop and fabricated by Herbert Henry Velasquez, an artisan in Guatemala, and presented by Ardani Mello-Daigneault, the Bishop’s son.

AN EPISCOPAL RING
a gift from the people and clergy of the Episcopal Church in Connecticut, designed by the Bishop, fabricated by Trevor Floyd, and presented by the Bishop’s sister, Beverly Melfi, and his nieces and nephews, Rachel Melfi, Stephanie Melfi, Kristin Melfi, and Andrew Mello. The ring bears the seal of the Episcopal Church in Connecticut. Engraved on either side of the ring are a nutmeg branch, representing Connecticut, and an oxen yoke, an important symbol from the Bishop’s childhood at The Episcopal Conference Center.

THE DIOCESAN CROZIER
was presented by the Rt. Rev. Ian T. Douglas, XV Bishop Diocesan of the Episcopal Church in Connecticut.

THE BIBLE
was presented by the Most Reverend Michael B. Curry, Presiding Bishop of The Episcopal Church.

GIFTS NOT PRESENTED IN THE SERVICE
A plain white miter and purple cassock, gifts from the Bishop’s family, and a plain gold miter, a gift of the Rev. Thomas Mousin and the Rt. Rev. Thomas Brown, friends of the Bishop. Both miters were designed and fabricated by Patrick Boylan.
ORDER OF PROCESSION

PROCESSION 1
Torch ı Crucifer ı Torch
Verger
Choristers
Region Representatives
Civic Leaders and Area Representatives

PROCESSION 2
Torch ı Crucifer ı Torch
Verger
Wider Church or Provincial Officers
Trustees of Donations and Bequests for Church Purposes, Inc (D&B)
Commission on Ministry
Bishop Transition Committee
ECCT Standing Committee
Mission Council Members

PROCESSION 3
Torch ı Crucifer ı Torch
Verger
Presenters of the Bishop-elect
Chaplain to the Bishop-elect
Bishop-elect

PROCESSION 4
Torch ı Crucifer ı Torch
Verger
Readers of Testimonials

PROCESSION 5
Torch ı Crucifer ı Torch
Verger
Gifts and Symbols of the Office Presenters

PROCESSION 6
Torch ı Crucifer ı Torch
Verger
Litanists
Lectors
Ecumenical Representatives
Episcopal Clergy
ECCT Clergy

PROCESSION 7
Torch ı Crucifer ı Torch
Verger
Deacons
Ministers of Communion
Master of Ceremony
Preacher

PROCESSION 8
Torch ı Crucifer ı Torch
Verger
Bishops of the Wider Anglican Communion
Bishops of The Episcopal Church
Co-Consecrating Bishops
Verger
Chaplain to XV Bishop Diocesan
XV Bishop Diocesan

PROCESSION 9
Torch ı Crucifer ı Torch
Verger
Chaplain to the Presiding Bishop
The Presiding Bishop and Chief Consecrator
MINISTERS IN TODAY’S LITURGY

THE CHIEF CONSECRATOR
The Most Rev. Michael Bruce Curry, Primate and Presiding Bishop of The Episcopal Church

CO-CONSECRATORS
The Rt. Rev. Laura J. Ahrens, Bishop Suffragan of the Episcopal Church in Connecticut
The Rt. Rev. Thomas James Brown, Bishop Diocesan of the Episcopal Diocese of Maine
The Rt. Rev. Ian T. Douglas, XV Bishop Diocesan of the Episcopal Church in Connecticut
The Rt. Rev. Alan Gates, Bishop Diocesan of the Episcopal Diocese of Massachusetts
The Rt. Rev. Gayle Harris, Bishop Suffragan of the Episcopal Diocese of Massachusetts
The Rt. Rev. James Hazelwood, Bishop of the New England Synod, Evangelical Lutheran Church in America

PRESENTERS
Marsha McCurdy Adell, Co-Chair Bishop Transition Committee; The Rev. Dr. Linda Spiers,
Co-Chair Bishop Transition Committee; Kevin Fenner, St. John’s, Vernon; Melissa Fenner, St. John’s,
Vernon; The Rev. Canon Ranjit K. Mathews, ECCT Canon for Mission Advocacy, Racial Justice &
Reconciliation; The Rev. Sherry Osborn, Diocese of Vermont; Bart Geissinger, Executive Director of
Camp Washington — Episcopal Camp & Retreat Center; The Very Rev. Miguelina Howell,
Dean of Christ Church Cathedral; Paul Daigneault, spouse of the Bishop; and Ardani Mello-
Daigneault, son of the Bishop

READERS OF TESTIMONIALS
Certificate of Election The Rev. Carrie Combs, Secretary of Convention
Testimony of Election Bradford Babbitt, Chancellor
Evidence of Ordination The Rev. Sandra Cosman, Secretary of the Diocese
Consent of Standing Committees Thom Hogarth, President, Standing Committee
Consent of Bishops The Rt. Rev. Sam Rodman, Bishop Diocesan of North Carolina

REGISTRAR
The Rev. Molly F. James, Ph.D., Deputy Executive Officer of the General Convention

LITANISTS
The Rev. Robert Bergner, Grace and St. Peter’s, Hamden
The Rev. Tuesday Rupp, St. Paul’s, Woodbury

LECTORS
Hayden Chavarria and Anna Engler, Camp Washington Community Members

PROCLAIMERS OF THE GOSPEL
The Rev. Judith Alexis, ECCT Clergy, The Rev. Felix Rivera, Retired Deacon,
The Rev. David Rhodes, St. Paul’s, Woodbury

PREACHER
The Rev. Canon Meaghan Brower, Executive Director of the Episcopal Conference Center (ECC)

CHAPLAIN TO THE PRESIDING BISHOP
The Rev. Molly F. James, Ph.D., Deputy Executive Officer of the General Convention

MINISTERS OF COMMUNION
Sandra Stayner
CHAPLAIN TO THE BISHOP-ELECT | The Rev. Isaac Martinez

CHAPLAIN TO THE RETIRING BISHOP | The Rev. Helena Martin, St. Paul’s, Southington

DEACON OF THE TABLE | The Rev. Bonnie Mathews, Christ Church Cathedral

DEACON OF DISMISSAL | The Rev. CJ Puskarz, Grace, Newington

MASTER OF CEREMONY | The Very Rev. Miguelina Howell, Christ Church Cathedral

OBLATION BEARERS
Rob Nelson, Betsy Marcellin, Susanna Barnett, Kelley Dwyer, Jennifer Dekreon, Sue White

PRESENTERS OF SYMBOLS OF EPISCOPAL OFFICE
Bible | The Most Reverend Michael Bruce Curry, Presiding Bishop
Pectoral Cross | Ardani Mello-Daigneault
Episcopal Ring | Beverly Melfi, Rachel Melfi, Stephanie Melfi, Kristin Melfi, Andrew Mello
Miter | Paul Daigneault
Traveling Crozier | David Desmaris, Richard Baraglia

ACOLYTES

VERGERS

USHERS

GREETERS

ALTAR GUILD

Our deepest gratitude to all our acolytes, vergers, ushers, greeters, and Altar Guild for their faithful and important contributions to today’s liturgy.

LAND ACKNOWLEDGMENT
Lori Ayotte, Abenaki; Lucas Ayotte, Abenaki; Lee Mixashawn Rozie, Maheekanew Mohawk Cherokee

DIRECTORS OF MUSIC
Andrew Leslie Cooper, St. Matthews, Wilton; Marianne Vogel, Christ Church Cathedral

VOCAL MUSICIANS
Cathedral Section Leaders: Katherine Platte, soprano; Kelley Kelly, alto; Seth Allen, tenor; Zach Reggio, bass
A heartfelt thanks to all of our vocal soloists, choristers, and adult choir members who have helped make our worship so meaningful. They represent faithful musicians from across our diocese, lending their voices as leaders in praise.

INSTRUMENTAL MUSICIANS
Hot Cat Jazz Band: Ross Tucker, trumpet; Andy Sherwood, clarinet; Tom Boates, trombone; Dominic Landolfi, guitar; Donn Doucette, bass; Tido Holtkamp, drums
String Quartet: Lisa Rautenberg, Janet Jacobson, Kevin Bishop, Yun-Yang Lin
Spanish Language Ensemble: Pedro Cirilo Coral, Nelson Mena, Gonzalo Cortez, Roberto Galvez
The Charter Oak Brass Ensemble: John Charles Thomas and Seth Bailey, trumpet; Barbara Hill, horn; Matthew Russo, trombone; Adam Crowe, tuba
St. Luke’s Steel Band Sacred Steel, St. Luke’s Church, New Haven: Debby Teason, founding director; Donna Johnson, assistant director and guitars; Kenneth Joseph, musical director; Danisha Collins, tenor pan; Michael Gittens, tenor pan; Joy Scott, double seconds; Lloyd Daniel, guitars; Lisa Yarbor, tenor bass; Patricia Daniel, 6 bass; Kareem Victory, engine room

CONSECRATION LITURGY AND MUSIC SUB-COMMITTEE
The Rev. Judith Alexis, ECCCT Clergy; The Rev. Margie Baker, St. John’s, West Hartford; The Rev. Mary Barnett, Holy Trinity, Middletown; The Rev. Robert Bergner, Grace and St. Peter’s, Hamden; Andrew Leslie Cooper, musician at St. Matthew’s, Wilton; The Rev. Luk De Volder, Trinity on the Green, New Haven; The Very Rev. Miguelina Howell, Co-Chair; The Rev. Shancia Jarrett, ECCCT Clergy; The Rev. Tuesday Rupp, Co-Chair; Valarie Stanley, St. Luke’s New Haven; Marianne Vogel, Christ Church Cathedral
Today's offertory will be used to support a Campership Fund for Camp Washington, the Diocese's summer camp and conference center.

Donations can also be made by scanning the QR code below with your smartphone or by visiting campwashington.org/mobile-cause.